

# NAVIGATIONAL SERVICES ADVISORY COMMITTEE

## 61<sup>st</sup> MEETING AGENDA

Wednesday, 27 February 2008 (12.30 pm to 3.30 pm)

*Maritime Safety Queensland  
Level 26, Mineral House,  
41 George Street, Brisbane*

**(Note: Please visit the security desk and sign in as a visitor before proceeding to Level 26)**

*(Contacts: Gerry Brine (02 6279 5049) or Gayle Berry (02 6279 5641))*

**CHAIRMAN:** Gerry Brine (Manager, Navigation Safety)

**SECRETARIAT:** David Jeffkins

### 1. PROCEDURAL ITEMS

- |      |                                       |             |
|------|---------------------------------------|-------------|
| 1.1. | Welcome and introduction              | Gerry Brine |
| 1.2. | Adoption of agenda                    | Gerry Brine |
| 1.3. | Acceptance of minutes of last meeting | Gerry Brine |
| 1.4. | Actions arising from last meeting     | Gerry Brine |

### 2. STANDING AGENDA ITEMS

- |      |                               |                       |
|------|-------------------------------|-----------------------|
| 2.1. | Aids to navigation management | Gerry Brine           |
| 2.2. | New and altered aids          | David Jeffkins        |
| 2.3. | REEFVTS matters               | Neil Trainor          |
| 2.4. | Hydrographer's Report         | Rod Nairn/Mike Prince |
| 2.5. | Industry input                |                       |

### 3. INTERNATIONAL INVOLVEMENT

- |        |                   |                        |
|--------|-------------------|------------------------|
| 3.1.   | IMO/IALA outcomes |                        |
| 3.1.1. | Council/ANM/Legal | Gerry Brine            |
| 3.1.2. | ECDIS/E-NAV/PAF   | James Bond             |
| 3.1.3. | AIS/LRIT          | Jillian Carson-Jackson |
| 3.1.4. | VTS               | Neil Trainor           |
| 3.1.5. | EEP               | David Jeffkins         |

### 4. INFORMATION ITEMS

- |      |                                     |  |
|------|-------------------------------------|--|
| 4.1. | Torres Strait – UKC management      | Jillian Carson-Jackson                 |
| 4.2. | AMSA Vessel Tracking Implementation | Jillian Carson-Jackson/Gerry Brine     |
| 4.3. | NW Navigation Safety Plan           | Gerry Brine/James Bond                 |
| 4.4. | AIS issues                          | Jillian Carson-Jackson /David Jeffkins |
| 4.5. | ATON 2007 Symposium                 | Gerry Brine                            |
| 4.6. | Federal/State AtoN Working Groups   | Gerry Brine/ Jillian Carson-Jackson    |

### 5. ANY OTHER BUSINESS

### 6. NEXT MEETING

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|------|----------------|
| 6.1. | Date and venue |
|------|----------------|
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